

2012
USA Racquetball
45th National Doubles
Championships



FEBRUARY 8TH - 12TH

Arizona State University
Tempe, AZ 85287
480-965-8900

U.S. National Team Qualifier!
One year appointments to the U.S. National
team go to finalists in the Men's and Women's Team Qualifier
Presented by:



• how to enter

ACCEPTANCE & FEES: On-time entries are not accepted without payment and required signatures. Additional surcharges may include: \$25.00 for returned checks, \$10.00 for declined credit cards. If accepted, entries received after the deadline will be assessed an additional \$20.00 late fee. No payments will be processed on site. Enter online www.usaracquetball.com

• DEADLINE: Entry must be received by Tuesday, January 31, (postmarked no later than Jan. 26). Only pre-paid entries are placed into the draw; withdrawals will be subject to a \$10.00 service fee; no refunds after the deadline date. Entries can be confirmed online by following event links from www.usaracquetball.com.

• EVENT ADMINISTRATION: USA Racquetball @ 719/635 -5396

• travel & lodging

• TRAVEL: THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN THE USA RACQUETBALL TO OFFER THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS - U.S. Olympic Travel Desk toll-free, at 800/841-0460 between 8:30 am and 8:00 pm MT weekdays. Then reference the special USA Racquetball conference account number 565 EF.

• LODGING: Four Points by Sheraton . 1333 Rural Road. Tempe, AZ 85281 (480 -968-3451) \$125.00 quad rate. To secure the event rate, you must mention National Doubles when making your reservations before January 25th. Twin Palms Hotel 225 E. Apache Blvd. Tempe AZ 8528—800-367-0836 - \$109 quad rate.

• STARTING TIMES: Will be posted online at www.usaracquetball.com Monday, February 6th, after 5 pm or call the national office for your starting times 9am - 5pm Tuesday, February 7th 719-635-5396

• official rules

• MEMBERS ONLY: This event is hosted for USA Racquetball members only. A USA Racquetball membership is required of all participants, and entrants may join with their entry or must be able to provide a current membership card number, a receipt, or a cancelled membership as proof of recent enrollment.

• EYEWEAR: USA Racquetball Official Rules will govern competition, including the mandatory use of protective lensed eyewear tested to ASTM F803 or CSA impact standards. It is the player's responsibility to make certain that their eyewear conforms with the standard in Rule 2.5 (a). Find a complete online listing of ASTM eyeguards at www.usaracquetball.com [indexed under rules "eyeguards"] OR you may request a list from the national office by calling 719/6355396.

• ELIGIBILITY: Only U.S. citizens may compete in the U.S. Team Qualifying Open divisions; all other age & skill divisions are open to U.S. Citizens and residents. For age division competition, players must meet the age requirement as of the first day of competition.

• SKILL DIVISION CERTIFICATION: A, B, C, and D division entrants must meet the stipulations noted in the required skill verification form. NOTE: Players in Age+Skill must meet the same criteria for corresponding skill levels in Age + A, B, or C divisions. Tournament directors will use the verification form to determine eligibility for skill competition, and reserve the right to classify—or disqualify—players when/if they are improperly placed.

• OPENING ROUNDS: Be prepared to play at 8:00 AM on the DAY shown next to your divisions. Due to the anticipated number of entrants, we can NOT guarantee special starting date/time requests. Although we will attempt to accommodate avoidances, we will need to be notified about avoidances by deadline date. Please attach a note to entry form.

OPEN U.S. TEAM QUALIFIER
Men (unrestricted entry) Women
Thursday.....Qualifier..Thursday
Thursday.....OPEN.... Friday
Thursday.....24 -.....Thursday
Thursday.....25+.....Thursday
Thursday.....30+.....Thursday
Thursday.....35+.....Thursday
Thursday.....40+.....Thursday
Thursday.....45+.....Thursday
Wednesday....50+.....Thursday
Thursday.....55+.....Thursday
Thursday.....60+.....Thursday
Thursday.....65+.....Friday
Thursday.....70+.....Friday
Friday.....75+.....Saturday
Saturday.....80+.....Saturday
Saturday.....85+.....Saturday

* Men • SKILL Divisions • Women
Wednesday....24- A,B,C....Thursday
Wednesday....25+ A,B,C...Thursday
Wednesday....30+A,B,C...Thursday
Wednesday....35+A,B,C ..Thursday
Wednesday....40+A,B,C...Thursday
Wednesday....45+A,B,C...Thursday
Thursday.....50+A,B,C...Thursday
Thursday.....55+A,B,C...Thursday
Thursday.....60+A,B,C...Thursday
Thursday.....65+A,B,C...Thursday

Mixed 40+A,B.....Thursday
Mixed 45+Wednesday
Mixed 50+.....Wednesday
Mixed 50+A,B.....Thursday
Mixed 55+ Thursday
Mixed 60+Thursday
Mixed 60+A,B.....Thursday
Mixed 65+Thursday
Mixed 70+Friday
Mixed 75+Friday
Mixed 80+Saturday
Mixed 85+Saturday

• MIXED Doubles Divisions •
Mixed OPEN...Thursday
Mixed Elite.....Wednesday
Mixed AWednesday
Mixed BWednesday
Mixed CThursday
Mixed D Thursday
Mixed 24-..... Thursday
Mixed 24- A,B... Thursday
Mixed 25+ Thursday
Mixed 30+ Thursday
Mixed 30+ A,B... Thursday
Mixed 35+ Thursday
Mixed 40+ Thursday

Centurion Doubles
Mixed Open.....Friday
Mixed A.....Friday
Mixed B.....Friday
Men's Open..... Thursday
Men's A.....Thursday
Men's B.....Thursday
Women's Open...Friday
Women's A.....Friday
Women's B.....Friday

* Men • SKILL Divisions • Women
Wednesday....Elite.....Thursday
Wednesday....A.....Thursday
Wednesday....BThursday
Wednesday....C.....Thursday
Thursday.....D.....Thursday

• entry form — please print

Name _____ Gender: M | F

Address _____

City/State _____ Zip _____

Phone (Day) _____ (Evening) _____

Email _____

Birthdate _____ Age _____

Partner _____ Division _____

Partner _____ Division _____

Partner _____ Division _____*

*A third division must be MIXED, US TEAM, or Centurion — Please list any pertinent seeding information separately. **May only play one division (if you play A - you may not play B)

NOTE: BOTH players must complete, submit and pay for their entry before a team will be placed in the draw.

DON'T FORGET THE WAIVER ON THE BACK SIDE OF THIS FORM!

REQUIRED SKILL LEVEL VERIFICATION •Please indicate below your eligibility for competition in the skill level you have selected. This information will be verified and re-classification may take place if deemed appropriate by the Tournament Director.

I competed at this level (but did not win the division title) at the _____ 2011 National Doubles, or the _____ 2011 U.S. OPEN.

FEES & PAYMENT

USAR Membership ... # _____

USAR Membership.....(\$50.00) _____

First event (\$99.00) _____

Second event(\$55.00) _____

Third event(\$55.00) _____

Late fee(\$20.00) _____

Phone/fax fee(\$15.00) _____

Donation\$ _____

TOTAL DUE:\$ _____

Time/Date of arrival _____

CREDIT CARDS: Identify your USA Racquetball UMB credit card when you charge your entry, and get 10% off your fees. Only UMB affinity charges receive this discount!

MC/Visa _____

Exp. _____ Sec. Code _____ USA Racquetball Visa? Y/N

Signature _____

US Team Qualifier

US Team Qualifier

Skill Divisions

Open

E lite (state open level)

A B C D

Age Divisions Skill Divisions**

24- A B C

25+ A B C

30+ A B C

35+ A B C

40+ A B C

45+ A B C

50+ A B C

55+ A B C

60+ A B C

65+ A B C

Age Divisions

24-

25+

30+

35+

40+

45+

50+

55+

60+

65+

70+

75+

80+

85+

Centurion Doubles

Mixed Open

Mixed A

Mixed B

Men's Open

Men's A

Men's B

Women's Open

Women's A

Women's B

Mixed Divisions

MX Open

MX Elite

MX A

MX B

MX C

MX 24 - A B

MX 25+

MX30+ A B

MX35+

MX40+ A B

MX45+

MX50+ A B

MX55+

MX60+ A B

MX 65+

MX 70+

MX 75+

MX 80+

MX 85+



The following event release form has been approved by USA Racquetball. If reproduced, it must be in a minimum of 10 point type and retain the exact same formatting.

I ACKNOWLEDGE THAT BY SIGNING THIS DOCUMENT, I AM ASSUMING RISKS, AND AGREEING TO INDEMNIFY, NOT TO SUE AND RELEASE FROM LIABILITY THE ORGANIZER OF THIS EVENT AND USA RACQUETBALL (USAR), ITS AFFILIATED STATE ASSOCIATIONS, USA RACQUETBALL FOUNDATION (USRF), AND THEIR RESPECTIVE AGENTS, EMPLOYEES, VOLUNTEERS, MEMBERS, CLUBS, SPONSORS, PROMOTERS AND AFFILIATES (COLLECTIVELY "RELEASEES"), AND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS. THIS ENTRY BLANK AND RELEASE IS A CONTRACT WITH LEGAL AND BINDING CONSEQUENCES AND IT APPLIES TO ALL COMPETITIONS AND ACTIVITIES ENTERED AT THE EVENT, REGARDLESS WHETHER OR NOT LISTED ABOVE. I HAVE READ IT CAREFULLY BEFORE SIGNING, AND I UNDERSTAND WHAT IT MEANS AND WHAT I AM AGREEING TO BY SIGNING.

In consideration of the issuance of a license to me by one or more Releases or the acceptance of my application for entry in the above event, I hereby freely agree to and make the following contractual representations and agreements. **I ACKNOWLEDGE THAT RACQUETBALL IS AN INHERENTLY DANGEROUS SPORT AND FULLY REALIZE THE DANGERS OF PARTICIPATING IN THIS EVENT**, whether as a player, official, coach, volunteer, or otherwise, and **FULLY ASSUME THE RISKS ASSOCIATED WITH SUCH PARTICIPATION INCLUDING**, by way of example, and not limitation: dangers associated with playing in close proximity to competitors, inadequate safety equipment, and the dangers associated with court surface inadequacies, **THE RELEASEES' OWN NEGLIGENCE**, the possibility of serious physical and/or mental trauma or injury, or death associated with the event. For myself, my heirs, executors, administrators, legal representatives, assignees, and successors in interest (collectively "Successors") **I HEREBY WAIVE, RELEASE, DISCHARGE, HOLD HARMLESS, AND PROMISE TO INDEMNIFY AND NOT TO SUE** the Releases and all sponsors, organizers and promoting organizations, property owners, law enforcement agencies, public entities, special districts and properties that are in any manner connected with this event, and their respective agents, officials, and employees through or by which the event will be held, (the foregoing are also collectively deemed to be Releases), **FROM ANY AND ALL RIGHTS AND CLAIMS INCLUDING CLAIMS ARISING FROM THE RELEASEES' OWN NEGLIGENCE**, which I have or which may hereafter accrue to me and from any and all damages which may be sustained by me directly or indirectly in connection with, or arising out of, my participation in or association with the event, or travel to or return from the event. I agree it is my sole responsibility to be familiar with the event courts and agenda, the Releases' rules, and any special regulations for the event and agree to comply with all such rules and regulations. I understand and agree that situations may arise during the event which may be beyond the control of the Releases, and I must continually compete and otherwise participate so as to neither endanger myself nor others. I accept responsibility for the condition and adequacy of my equipment, any equipment provided for my use, and my conduct in connection with this event. I will wear an eye guard which satisfies the requirements of the Releases' Participant Rules or Regulations and that can protect against serious eye injury, and assume all responsibility and liability for the selection of such an eye guard.

I have no physical or medical condition which would endanger myself or others if I participate in this event, or would interfere with my ability to safely participate in this event. I understand that drug testing may be conducted for athletes registered for this event.

I agree, for myself and my Successors, that the above representations are contractually binding, and are not mere recitals, and that should I or my Successors assert a claim contrary to what I have agreed to in this contract, the claiming party shall be liable for the expenses (including legal fees) incurred by the Releases in defending the claims. This contract may not be modified orally, and a waiver or modification of any provision shall not be construed as a waiver or modification of any other provision herein or as a consent to any subsequent waiver or modification. I consent to the release by any third party to Releases and their insurance carriers of my name and medical information that may relate solely to any injury or death I may suffer arising from the event. Every term and provision of this contract is intended to be severable. If any one or more of them is found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable.

I give the USA Racquetball, IRT Network, and the US Olympic Committee (USOC), the absolute right and permission to use my photograph in its promotional materials and publicity efforts. I understand that the photographs may be used in a publication, print ad, direct-mail piece, electronic media (e.g. video, CD-ROM, Internet/WWW), or other form of promotion. I release USA Racquetball, the photographer, their offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use. I am 18 years of age or older.

Signature of Entrant _____ AGE _____

Print Name _____

CONSENT AND RELEASE OF PARENT OR GUARDIAN

I am the parent or guardian of _____ (Child). My Child is fit for the event, and I consent to my Child's participation. **I HAVE READ AND I UNDERSTAND THE ABOVE CONTRACT.** In consideration of allowing my Child to participate, I consent to the contract and agree that **ITS TERMS SHALL LIKEWISE BIND ME, MY CHILD**, and our heirs, legal representatives, and assignees. **I HEREBY RELEASE AND SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM EVERY CLAIM AND ANY LIABILITY** that I or my Child may allege against the Releases (including reasonable legal fees and costs) as a direct or indirect result of injury or death to me or my Child because of my Child's participation in the event, **WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES** or others. **I PROMISE NOT TO SUE RELEASEES** on my behalf or on behalf of my Child regarding any claim arising from my Child's participation in the event.

I give the USA Racquetball, IRT Network, and the US Olympic Committee (USOC), the absolute right and permission to use my child's photograph in its promotional materials and publicity efforts. I understand that the photographs may be used in a publication, print ad, direct-mail piece, electronic media (e.g. video, CD-ROM, Internet/WWW), or other form of promotion. I release USA Racquetball, the photographer, their offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use.

Signature of Parent or Guardian _____

Print Name _____